

Municipal Corporation

ULB Map

PROFILE

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| 1 | Corporation/ Municipality Name _ , Dist: |
| 2 | Date of Constitution <u>01-01-1970</u> Extent (Sq.Kms) _ |
| 3 | Population (2011) _ , Present (estd) _ |
| 3.1 | S.Cs _ , % <u>NAN</u> STs _ , % <u>NAN</u> |
| 3.2 | Voters <u>0</u> : Male:_ , Female _ |
| 3.3 | No. of Households_ |
| 3.4 | No. of wards: _ |
| 4 | Total no.of ward committee members <u>0</u> ; Youth _ , Senior Citizen_ Women_ & eminent persons_ |
| 5 | No.of SHGs _ , No. of SHG Members_ , No. of SLF/ALFs_ No. of TLFs_ , No. of PWD groups _ |
| 5.1 | SHG Bank linkage Target (Lakhs) _ , Achievement (Lakhs) _ |
| 5.2 | No. of Street Vendors _ , Street vendors provided with bank linkage _ |
| 6 | TOTAL Number of PENSIONS <u>0</u> ; |
| 6.1 | OAP (Nos). _ ,6.2. PWD pensions._ ,6.3. Widow Pensions,_ |
| 6.2 | Weavers pensions._ , 6.5. Toddy tappers pensions._ |
| 6.3 | ART(AIDS) pensions:_ , 6.7. Filaria persons Nos._ |
| 6.4 | Financial Assistance to Beedi worker (Nos):_ |

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| 6.5 | Financial Assistance to single women (Nos)_ |
| 7 | No. of Ration shops_ |
| 7.1 | No. of Food Security cards (FSCs):_ |
| 8 | Length of roads (in kms): <u>0</u> CC _ , BT_ , WBM_ , Kachha_ |
| 9 | Total length of drains (in kms) : CC_ , Masonary_ , Kachha _ ; Total <u>0</u> |
| 10 | Source of water supply (specify);_ |
| 10.1 | Total Length of water supply Distribution network (KMs)_ |
| 10.2 | Total demand for water supply per day (MLD)_ |
| 10.3 | Present supply of drinking water (MLD)_ , No. of water tap connections _ |
| 10.4 | No. of power bores _ , No. of hand _ |
| 10.5 | Details of Water Treatment Plants, area, ward No., capacity |
| 11 | Whether having UGD facility (Yes/No) _ , Total Length of UGD pipelines (in Kms) , _ , No. of houses connected to UGD _ Whether having STP or Not _ , Capacity of STP (In MLD)_ |
| 12 | Total electrical poles:_ , Poles having LED street lights_ No. of CCMS boxes _ |
| 13 | No. of Vaikuntadhamams _ , No. of Muslim Burial grounds_ , No. of Christian Burial grounds_ No. of Others _ |
| 14 | No. of Integrated Veg & Non Veg markets Complexes_ , Existing Veg markets_ , Existing Non- Veg arkets_ |

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| 15 | Total No. of open Gyms:_ |
| 16 | Total approved layouts:_ , Total No of Layout open spaces:_ Extent (in acres)_ |
| 17 | Total No. of Parks _ , Total No. of Play grounds _ |
| 18 | Government Institutions (Nos): <u>0</u> |
| 18.1 | Schools _ , Primary Health Centers_ , Area Hospitals_ , District Hospitals_ , Medical Colleges_ , Intermediate Colleges_ , Engineering Colleges_ , Degree Colleges_ , Polytechnic College_ , Universities_ , Research Institutes_ , Others (PI specify)_ , Anganwadis _ |
| 18.2 | Historical monuments (PI specify)_ , Places of Tourist attraction (PI specify) _ |
| 19 | No. of Water Bodies:_ |
| 20 | No. of Street Vending Zones : Red Zone_ ,Green Zone_ , Amber Zone_ |
| 21 | No. of Municipal Complexes_ , No. of shops in Complexes_ |
| 22 | Total Community halls_ , No.of Mahila Swashakthi Bhavanalu_ |

LIST OF WARD MEMBERS

| S.No | Ward No | Name of the ward member | Contact number | Name of localities in the Ward |
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