

Municipal Corporation

ULB Map

PROFILE

1	Corporation/ Municipality Name _ , Dist:
2	Date of Constitution <u>01-01-1970</u> Extent (Sq.Kms) _
3	Population (2011) _ , Present (estd) _
3.1	S.Cs _ , % <u>NAN</u> STs _ , % <u>NAN</u>
3.2	Voters <u>0</u> : Male:_ , Female _
3.3	No. of Households_
3.4	No. of wards: _
4	Total no.of ward committee members <u>0</u> ; Youth _ , Senior Citizen_ Women_ & eminent persons_
5	No.of SHGs _ , No. of SHG Members_ , No. of SLF/ALFs_ No. of TLFs_ , No. of PWD groups _
5.1	SHG Bank linkage Target (Lakhs) _ , Achievement (Lakhs) _
5.2	No. of Street Vendors _ , Street vendors provided with bank linkage _
6	TOTAL Number of PENSIONS <u>0</u> ;
6.1	OAP (Nos). _ ,6.2. PWD pensions._ ,6.3. Widow Pensions,_
6.2	Weavers pensions._ , 6.5. Toddy tappers pensions._
6.3	ART(AIDS) pensions:_ , 6.7. Filaria persons Nos._
6.4	Financial Assistance to Beedi worker (Nos):_

6.5	Financial Assistance to single women (Nos)_
7	No. of Ration shops_
7.1	No. of Food Security cards (FSCs):_
8	Length of roads (in kms): <u>0</u> CC _ , BT_ , WBM_ , Kachha_
9	Total length of drains (in kms) : CC_ , Masonary_ , Kachha _ ; Total <u>0</u>
10	Source of water supply (specify);_
10.1	Total Length of water supply Distribution network (KMs)_
10.2	Total demand for water supply per day (MLD)_
10.3	Present supply of drinking water (MLD)_ , No. of water tap connections _
10.4	No. of power bores _ , No. of hand _
10.5	Details of Water Treatment Plants, area, ward No., capacity
11	Whether having UGD facility (Yes/No) _ , Total Length of UGD pipelines (in Kms), _ , No. of houses connected to UGD _ Whether having STP or Not _ , Capacity of STP (In MLD)_
12	Total electrical poles:_ , Poles having LED street lights_ No. of CCMS boxes _
13	No. of Vaikuntadhamams _ , No. of Muslim Burial grounds_ , No. of Christian Burial grounds_ No. of Others _
14	No. of Integrated Veg & Non Veg markets Complexes_ , Existing Veg markets_ , Existing Non- Veg arkets_

15	Total No. of open Gyms:_
16	Total approved layouts:_ , Total No of Layout open spaces:_ Extent (in acres)_
17	Total No. of Parks _ , Total No. of Play grounds _
18	Government Institutions (Nos): <u>0</u>
18.1	Schools _ , Primary Health Centers_ , Area Hospitals_ , District Hospitals_ , Medical Colleges_ , Intermediate Colleges_ , Engineering Colleges_ , Degree Colleges_ , Polytechnic College_ , Universities_ , Research Institutes_ , Others (PI specify)_ , Anganwadis _
18.2	Historical monuments (PI specify)_ , Places of Tourist attraction (PI specify) _
19	No. of Water Bodies:_
20	No. of Street Vending Zones : Red Zone_ ,Green Zone_ , Amber Zone_
21	No. of Municipal Complexes_ , No. of shops in Complexes_
22	Total Community halls_ , No.of Mahila Swashakthi Bhavanalu_

LIST OF WARD MEMBERS

S.No o	Ward No	Name of the ward member	Contact number	Name of localities in the Ward
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